

ಕರ್ನಾಟಕ ವಿಧಾನ ಸಭೆ

KARNATAKA LEGISLATIVE ASSEMBLY

Thursday, 3rd May 1979/Vaishaka 13, 1901 S.E.

The House met in the Assembly Chamber, Vidhana Soudha, at Twelve of the Clock.

[MR. SPEAKER (SRI P. VENKATARAMANA) in the Chair.]

STARTED QUESTIONS

(to which oral answers were given)

Muslim Students and their participation in 'Namaz'

9. SRI T. B. JAYACHANDRA (Kallambella).—Will the Minister for Education be pleased to state:—

(a) whether Government is aware of the difficulty being faced by the Muslim students, studying in High Schools and Colleges in attending Namaz during Ramzan due to classes being held during Namaz time;

(b) whether Government is aware that 'Namaz' is performed between 12-30 P. M. to 1-45 P. M. (on Fridays);

(c) if so whether Government intend to let off the Muslim students between 12-30 P. M. to 2-00 P. M. so as to enable them to participate in the sacred 'Namaz'?

SRI B. SUBBAYYA SHETTY (Minister for Education).—

(a) No.

(b) Yes.

(c) Muslim students are allowed permission between 12-30 P. M. to 2-00 P. M. to participate in Friday's prayers. Suitable instructions will be issued to the Heads of High Schools and Colleges to permit Muslim students to attend the Fridays prayers to ensure that no difficulty is faced by any muslim student studying in a High School or a college.

ಶ್ರೀ ಟಿ. ಬಿ. ಜಯಚಾಮ್ರ.—ರಂಜಾನ್ ಟೈಮ್‌ನಲ್ಲಿ ೧೨-೩೦ ಯಿಂದ ೨-೦೦ ಗಂಟೆಯವರೆಗೆ ಪರ್ಮಿಷನ್ ಕೊಟ್ಟಿದ್ದೇವೆಂದು ಹೇಳಿದ್ದೀರಿ, ಅದಕ್ಕೆ ಏನಾದರೂ ಅಲ್ಪರಾನ್‌ಟೇಮ್ ಅರೇಂಜ್‌ಮೆಂಟ್ ಮಾಡುತ್ತೀರಾ ? ಇಲ್ಲದಿದ್ದರೆ ಅವರಿಗೆ ಪಾಠಗಳು ವೆ.ಸ್ಟ್ ಆಗುವುದಿಲ್ಲವೇ ?

† ಶ್ರೀ ಬಿ. ಸುಬ್ಬಯ್ಯ ಶೆಟ್ಟಿ.—ಸ್ವಾಮಿ, ಮಾನ್ಯ ಸದಸ್ಯರು ಅಭಿಪ್ರಾಯ ಪಡುವ ಹಾಗೆ ನಾವು ರಂಜಾನ್ ಟೈಮ್‌ನಲ್ಲಿ ಉರ್ದು ಪಾಠಶಾಲೆಗಳಿಗೆ ರಜೆಯನ್ನೇ ಕೊಟ್ಟು ಬಿಟ್ಟಿದ್ದೇವೆ. ಅದನ್ನು ಬೇರೆ ದಿವಸಗಳಲ್ಲಿ ಅಡ್ಡ ಸ್ಟಾಪ್ ಮಾಡಿಕೊಳ್ಳುತ್ತಾರೆ, ಮಾನ್ಯ ಸದಸ್ಯರು ಇದರ ಬಗ್ಗೆ ಏನು ಕಳಕಳಿ ವ್ಯಕ್ತಪಡಿಸಿದ್ದಾರೆ ಅವರು ಹೇಳದಂತಹ ಸ್ವಲ್ಪ ಇನ್ನು ಒಂದು ಹೆಜ್ಜೆ ಮುಂದೆ ಹೋಗಿ ಒಂದು ಆರ್ಡರ್ ಇಶ್ಯೂ ಮಾಡಿದ್ದೇವೆ ಅದರಲ್ಲಿ ಏನಿದೆ ಎಂದರೆ; that all muslim students studying in Government or private institutions and muslim teachers in such institutions should be allowed time between 12-30 P. M. to 2-00 P. M. on Fridays to participate in Friday's prayers. Suitable instructions have been issued to the Heads of institutions to permit muslim students to attend the Fridays prayers and to ensure that no difficulty is faced by any muslim student studying in a High school or a College, and that interval for Fridays prayers may be provided by providing Lunch hour on Fridays in such a way that muslim students who attend prayers do not miss classes. These are the instructions we have issued to the Heads and Departments and also to educational institutions so that this facility is given to muslim students not only during Ramzan days but also on all Fridays.

SRI A. LASHMISAGAR.—May I know from the Government whether the Government is prepared to issue similar instructions with regard to persons belonging to different dimensions of Hindu society for offering prayers ?

SRI B. SUBBAYYA SHETTY.—If the hon. member wishes he may put forward which are the different dimensions and at what time the prayers are there, Government will definitely consider.

Auctioned sites of Srirangapatna Municipality

208. SRI M. SRINIVAS (Srirangapatna).—Will the Minister for Municipal Administration be pleased to state:—

(a) whether it is a fact Srirangapatna Municipality had auctioned 126 sites during the year 1971 to the people belonging to the poor and weaker sections of the society;

(b) if so, whether it has come to the notice of Government that these auctioned sites have not been handed over to them so far on some pretext or the other;

† indicates that remarks or speeches have not been revised by the member concerned,